

City Hall  
Fayette, Alabama  
October 25, 2022

A regular meeting of the City Council of the City of Fayette met at 5:00 o'clock, p.m. on October 25, 2022, in the Council Chambers of the City Hall.

Upon roll call the following were found to be present: Mayor Pro Tempore Eddy Campbell, Councilmembers Tommy Williams, Aliska Hughes-Monroe and Jerry Nichols. Also present were City Clerk Dawn Clapp, Assistant Police Chief Mark Allison, Fire Chief Shannon Taylor, Waste Water Superintendent Matt Buckner, Junior City Council Mayor Benjamin Olive and City Attorney Dale Lawrence. Mayor Northam and Councilmember Whiteside were absent.

The opening prayer was given by Ms. Shanti Enis.

The Pledge of Allegiance was led by Ms. Shanti Enis.

Mayor Pro Tempore Campbell announced a quorum was present and the meeting was open for the transaction of business.

#### APPROVAL OF MINUTES

Councilmember Nichols moved the minutes of the regular meeting held on October 11, 2022, be approved. Upon it being seconded by Councilmember Hughes-Monroe, it was unanimously approved.

#### STATUS OF PROJECTS AND GRANT APPLICATIONS

Mr. Luke Porter reported to the Council on the status of the City's projects and grant applications.

1. Guthrie Smith Park Lift Station
  - Mr. Porter said he was waiting on the bonds from C.D. Roberts Contracting, Inc., in order to have them execute the contract. Once this is done, they can start working on the project.
2. Highway 171 and Highway 18 Intersection Project
  - Mr. Porter said there was only one bid received for this project and it was almost double the estimated costs. He said the bid was rejected. Mr. Porter said the City would send a letter to ALDOT requesting more funds for the project.
3. Sewer Relocation for SHOWA
  - Mr. Porter said this project was still in the design phase.
4. TAP Grant for Martin Luther King Drive
  - Mr. Porter said the City had been awarded a grant for this project.
5. Sewer Plant Upgrade
  - Mr. Porter said the City was waiting on the State to act on the City's application.
6. Rails to Trails Project
  - Mr. Porter said this grant has been awarded to the City.
7. Highway 159 Lift Station
  - Mr. Porter said the City had applied for this grant.

#### REQUEST TO HIRE PART TIME FIREFIGHTER

Fire Chief Shannon Taylor requested the Council consent to the Mayor hiring Mr. William Riley as a part-time firefighter. Councilmember Hughes-Monroe moved the Council consent to the Mayor hiring Mr. William Riley as a part-time firefighter. Upon the motion being seconded by Councilmember Nichols, the same was unanimously approved.

#### ACE COORDINATOR

City Clerk Dawn Clapp reported she and the Mayor had interviewed two candidates for the ACE Coordinator position. She stated Mr. Floyd Rodgers had been selected as the City's ACE Coordinator beginning November 1, 2022.

DONATION TO FAYETTE COUNTY BOARD OF EDUCATION

Mayor Pro Tempore Campbell recommended the Council donate funds to the Fayette County Board of Education to assist with travel to the playoff game for the FCHS Band and FCHS Football team. Councilmember Hughes-Monroe moved to donate \$3,000.00 to the Fayette County Board of Education to assist with the said travel. Upon the motion being seconded by Councilmember Williams, the same was unanimously approved.

REPORT OF MAYOR PRO TEMPORE

Mayor Pro Tempore Campbell reported the unemployment rate for September for Fayette County was 2.6%.

Mayor Pro Tempore Campbell stated the Arts Festival will be held on November 5, 2022, at the Civic Center.

Mayor Pro Tempore Campbell stated the Veterans Christmas Tree Lighting would be held on November 14, 2022, at the Flag Park.

REPORT OF JUNIOR CITY COUNCIL MAYOR

Junior City Council Mayor Ben Olive stated the Junior City Council would host a "Movie Night" on October 29<sup>th</sup> on the Courthouse lawn.

REPORT OF COUNCILMEMBER HUGHES-MONROE

Councilmember Hughes-Monroe stated the Park and Recreation Toy bowl teams are in the playoffs and the cheerleaders are in a cheer competition.

NEXT COUNCIL MEETING

Mayor Pro Tempore Campbell stated the next Council meeting would be held on Monday, November 7, 2022, at 5:00 p.m.

ADJOURNMENT

There being no further business to come before the Council, upon the motion to adjourn being made by Councilmember Hughes-Monroe and seconded by Councilmember Nichols, it was unanimously approved.

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Mayor

Attest:

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City Clerk