

City Hall
Fayette, Alabama
January 25, 2022

A regular meeting of the City Council of the City of Fayette met at 5:00 o'clock, p.m. on January 25, 2022, in the Council Chambers of the City Hall.

Upon roll call the following were found to be present: Mayor Rod Northam, Councilmembers Tommy Williams, Aliska Hughes-Monroe and Jerry Nichols. Also present were City Clerk Dawn Clapp, Police Chief Danny Jenkins and City Attorney Dale Lawrence. Councilmembers Virettia L. Whiteside and Eddy Campbell were absent.

The opening prayer was given by City Attorney Dale Lawrence.

The Pledge of Allegiance was led by City Attorney Dale Lawrence.

Mayor Northam announced a quorum was present and the meeting was open for the transaction of business.

APPROVAL OF MINUTES

Councilmember Nichols moved the minutes of the regular meeting held on January 11, 2022, be approved. Upon it being seconded by Councilmember Hughes-Monroe, it was unanimously approved.

ADVERTISING FOR BIDS FOR CONSTRUCTION OF STREET & SANITATION BUILDING

Mayor Northam asked the Council to consider proceeding with the construction of the Street and Sanitation Building on the City Shop property. He said competitive bids will be solicited for the design, transportation, and installation of the new Street & Sanitation building. Bidders will be provided an architectural layout of the building and a detailed specification sheet. Incidental work such as plumbing stub-ins and site preparation are not included in this solicitation.

The following scope of work will apply to the bid:

1. Design 40 x 60 ft. pre-engineered metal building to include:
 - 3 man doors and 1 overhead door
 - Metal I-beam structure
 - Minimum 26 gauge metal roofing and siding
 - Interior wall insulation
 - Interior cross bracing
2. Place 40 x 60 ft monolithic slab foundation for metal building. Foundation shall be designed and build in accordance with the 2015 IBC.
3. Transport structure to the site and provide all equipment and manpower necessary to erect the predesigned metal building on the foundation.
4. Provide general cleanup and removal of all construction debris related to the project.

Councilmember Nichols moved the City proceed with advertising for bids for the construction of the Street and Sanitation Building. Upon the motion being seconded by Councilmember Williams, the same was unanimously approved.

ATLACO, LLC'S REQUEST TO LEASE CERTAIN PROPERTY OF CITY

Mayor Northam stated ATLACO, LLC, was wanting to lease certain property at the old industrial park to use for a pulp wood yard. The property is approximately 13 acres and they have offered to lease it at a rate of \$400.00 per month.

ORDINANCE 2022-01

Mayor Northam presented Ordinance 2022-01 to the Council for their consideration. Ordinance 2022-01 is as follows:

ORDINANCE NO. 2022-01

AN ORDINANCE RELATING TO THE LEASING OF CERTAIN PROPERTY OWNED BY THE CITY OF FAYETTE, ALABAMA.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAYETTE, ALABAMA, as follows:

Section 1: The City Council of the City of Fayette, Alabama (City), does hereby ascertain and declare the following facts are true:

1. That the City of Fayette, Alabama owns the certain property situated within the old Industrial Park located on State Highway 96.
2. That a company now seeks to lease the approximately 13.27 acres of land upon which it desires to locate a business.
3. That the property that the Company seeks to lease is more particularly described as follows viz:

Part of Lot 10 of Fayette County Industrial Park Sector 1 as recorded in Map Book 1 at Page 206 in the Probate Office of Fayette County, Alabama and part of the West Half of the West Half of Section 2, Township 16 South, Range 13 West, Fayette County, Alabama and being more particularly described as follows:

Commence at a 1 inch flat iron at the accepted northwest corner of Section 2, Township 16 South, Range 13 West, Fayette County, Alabama; thence run South 01 degrees, 20 minutes, 00 seconds, East and along the west line of said Section 1721.57 feet to a calculated point, said point being the Point of Beginning; thence continue South 01 degrees, 20 minutes, 00 seconds, East and along said west line 792.17 feet to a calculated point; thence continue South 01 degrees, 20 minutes, 00 seconds, East and along said west line 119.13 feet to a concrete monument; thence run South 01 degrees, 32 minutes, 08 seconds, East and along said west line 24.31 feet to a ½ inch capped rebar (CA-965-LS) at the northwest corner of Lot 10 of Fayette County Industrial Park Sector 1; thence continue South 01 degrees, 32 minutes, 08 seconds, East and along the west line of said Lot 10 for a distance of 337.32 feet to a calculated point; thence run North 87 degrees, 30 minutes, 15 seconds, East 535.87 feet to a calculated point; thence run North 09 degrees, 01 minutes, 06 seconds, West 57.29 feet to a calculated point; thence run North 21 degrees, 27 minutes, 29 seconds, West 94.54 feet to a calculated point; thence run North 07 degrees, 56 minutes, 01 seconds, West 245.85 feet to a calculated point; thence run North 01 degrees, 24 minutes, 10 seconds, West 44.98 feet to a calculated point; thence run North 12 degrees, 45 minutes, 57 seconds, West 282.97 feet to a calculated point; thence run North 11 degrees, 19 minutes, 44 seconds, West 284.30 feet to a calculated point; thence run North 20 degrees, 17 minutes, 22 seconds, East 155.64 feet to a calculated point; thence run North 24 degrees, 34 minutes, 01 seconds, West 134.24 feet to a calculated point; thence run North 53 degrees, 09 minutes, 35 seconds, West 61.31 feet to a calculated point; thence run North 70 degrees, 49 minutes, 48 seconds, East 166.85 feet to a calculated point; thence run South 83 degrees, 30 minutes, 26 seconds, West 94.54 feet to a calculated point; thence run South 55 degrees, 01 minutes, 47 seconds, West 82.88 feet to the Point of Beginning.

Said Parcel 2 containing 13.27 acres, more or less.

Section 2: The City Council of the City of Fayette, Alabama, does hereby affirm, ascertain and declare that the above-described lands are not needed for public or municipal purposes and that it will be in the best interest of the City of Fayette, Alabama, and its inhabitants that its interest in such lands be leased.

Section 3: That the Mayor is hereby authorized to execute a lease and any other necessary documents concerning said property to ATLACO, LLC or its assigns.

Section 4: This Ordinance shall become effective from and after the date of its adoption.

ADOPTED AND APPROVED on this the _____ day of January, 2022.

Mayor

ATTEST:

City Clerk

Councilmember Hughes-Monroe moved the Council unanimously consent to consider Ordinance 2022-01. Upon the motion being seconded by Councilmember Nichols, it was unanimously approved.

Councilmember Nichols moved the Council adopt Ordinance 2022-01. Upon the motion being seconded by Councilmember Hughes-Monroe, the same was unanimously adopted.

GRAPPLE TRUCK PURCHASE

Councilmember Williams moved the City proceed with purchasing a grapple truck off the state bid list for the amount of \$151,293.36. Upon the motion being seconded by Councilmember Nichols, the same was unanimously approved.

REVIEW OF FINANCIALS

Mayor Northam reviewed with the Council the financials for the City, Municipal Court, Park & Recreation Dept. and Waste Water Dept. Mayor Northam also reviewed with the Council the City's upcoming projects.

REPORT OF MAYOR

Mayor Northam stated there have been 256 positive Covid test in the past 7 days resulting in a positivity rate of 50%.

Mayor Northam stated there were new businesses in the City. The new businesses are Barnes Pro Foam and Cotton Picking Tees.

Mayor Northam stated the unemployment rate for Fayette County in December was 2.5%.

Mayor Northam stated they have had two meetings with the prospective members of the junior city council. He said the junior city council will consist of fifteen members.

REPORT OF COUNCILMEMBER WILLIAMS

Councilmember Williams stated they were having issues with the leaf truck and asked the citizens to be patient.

REPORT OF COUNCILMEMBER NICHOLS

Councilmember Nichols thanked Assistant Police Chief John Underwood for his service to the City and its Police Department.

ADJOURNMENT

There being no further business to come before the Council, upon the motion to adjourn being made by Councilmember Nichols and seconded by Councilmember Hughes-Monroe, it was unanimously approved.

Mayor

Attest:

City Clerk