

## ORDINANCE NO. 2016-04

### AN ORDINANCE PROVIDING FOR THE ELECTION OF MAYOR AND CITY COUNCILMEMBERS FOR THE CITY OF FAYETTE, ALABAMA.

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***BE IT ORDAINED BY THE CITY COUNCIL of the City of Fayette, Alabama, as follows:***

#### SECTION I

That a municipal election is hereby called to be held in and for the City of Fayette, Alabama, on **Tuesday, August 23, 2016**, for the purpose of electing a Mayor and five (5) Councilmembers to serve said City for a period of four (4) years from the **first Monday in November, 2016**.

#### SECTION II

All registered and qualified electors of the state who have resided within Fayette County for thirty (30) days and within the corporate limits of the municipality for a period of thirty (30) days and in the ward for thirty (30) days prior to the election and who have registered not less than ten (10) days prior to the election will be authorized to participate in said election.

#### SECTION III

That for the accommodation of the voters in said election, there shall be one central place of voting for all Wards to be located at the Fayette Civic Center, 534 Temple Avenue North, Fayette, Alabama, in said City.

#### SECTION IV

That on **July 5, 2016**, the Mayor shall give notice of the election as provided in §11-46-22, *1975 Code of Alabama*.

#### SECTION V

That the City Council shall appoint election officials not less than fifteen (15) days before the election to be held on **August 23, 2016**, and the Mayor shall publish a list of the election officials at least ten (10) days prior to the election as provided by §11-46-27, *1975 Code of Alabama*.

#### SECTION VI

That per diem compensation for election officers shall be as follows:

Electronic Machine Coordinator	\$200.00
Chief Inspector	\$125.00
Inspector	\$100.00
Chief Clerk	\$100.00
Clerks	\$80.00
Election Officer Training School	\$25.00

#### SECTION VII

That a qualification fee in the amount of **\$25.00 for the Office of Councilmember** and a fee of **\$50.00 for the Office of Mayor** is hereby fixed and imposed upon all candidates seeking election as Mayor or Councilmember of the City of Fayette, Alabama, except as hereinafter provided for.

Such qualification fee shall be paid to the City Clerk and deposited to the general fund of the

City, at or prior to the time of taking out qualification papers by any such candidates.

Any person desiring to qualify who is not financially able to pay the required fee may qualify provided such prospective candidate furnishes the Clerk with an affidavit stating that he is financially unable to pay the required fee by this ordinance.

#### **SECTION VIII**

That the Mayor shall cause to be made a list of the qualified voters who reside within the corporate limits of the City of Fayette and who are registered to vote regular ballots, dividing the same with separate alphabetical lists of qualified voters of each Ward and to perform all the duties relating thereto as set forth in §11-46-36, *1975 Code of Alabama*. The Mayor shall file such list of qualified voters with the City Clerk on or before **July 19, 2016**, who shall file and retain such list as a public record in her office. The City Clerk shall cause such list to be published on or before **August 18, 2016**.

#### **SECTION IX**

The polls shall be open between the hours of 7:00 o'clock, a.m. and 7:00 o'clock, p.m. and no longer, and it will be kept open between the hours stated without any intermission or adjournment.

#### **SECTION X**

Persons qualifying for the office of Mayor and Councilmember shall be a resident and qualified elector of the City for at least ninety (90) days prior to the election and candidates for Councilmember shall have resided within the limits of the Ward from which they shall seek election for a period of ninety (90) days prior to the election and continue to so reside during their term of office.

#### **SECTION XI**

That the qualification date shall begin on **July 5, 2016**, at 8:00 o'clock, a.m. and end on **July 19, 2016**, at 5:00 o'clock, p.m.

**ADOPTED AND APPROVED** this the \_\_\_\_\_ day of June, 2016.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk